ENVIRONMENT AND COMMUNITY PANEL WORK PROGRAMME 2025/2026

| DATE OF MEETING | TITLE | TYPE OF REPORT | LEAD OFFICER/ ATTENDEE | OBJECTIVES AND DESIRED OUTCOMES |
|---------------------------|---|-------------------|--------------------------------|--|
| 3 rd June 2025 | Membership of Task Groups and Informal Working Groups 2024/2025 | Operational | Democratic Services Officer | To appoint Members to Task Groups and Informal Working Groups established by the Panel |
| | Nominations to Outside Bodies and Partnerships | Operational | Democratic Services Officer | To nominate representatives to outside bodies and partnerships |
| | Appointment of Vice Chair for the Municipal Year | Operational | | |
| | Councillor Community Grant Scheme | Operational | Debbie Ess | For Information |
| 8 th July 2025 | Changes to Social Housing Allocations Policy | Cabinet Report | Duncan Hall Andy King | Before going to Cabinet on 15 th July 2025 |
| | Domestic Abuse Tenants/Residents Policy and Domestic Abuse Intersectionality Policy | Cabinet Report | Duncan Hall Andy King | Before going to Cabinet on 15 th July 2025 |

| | MRF Extension Contract | Cabinet Report | Barry Brandford | Before going to Cabinet on 15 th July 2025 |
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| 2 nd September 2025 | Any Cabinet Reports which fall within the remit of the Panel – to be confirmed. | | | |
| | Cemetery Presentation & Report | Cabinet Report | Martin Chisholm | Before going to Cabinet on the 16 th September 2025 |
| | Adoption of Playing pitch and Sports facilities strategy | Cabinet Report | Richard Allan | Before going to Cabinet on the 16 th September 2025 |
| | | | | |
| 7 th October 2025 | Any Cabinet Reports which fall within the remit of the Panel – to be confirmed. | | | |
| | Serco Waste | Presentation | Martin Chisholm | For Information |
| | Update on Energy Efficiency | Presentation | Jacob Medlock | For Information |
| | Plan for Neighbourhoods Fund | Cabinet Report | Nicola Cooper Jemma Curtis | Before going to Cabinet on the 11 th November 2025 |
| | Padel Tennis | Cabinet Report | Richard Allan | Before going to Cabinet on 11th November 2025 |
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| 25 th November | Any Cabinet Reports which fall within the remit of the | | | |
|-----------------------------------|---|-------------|-----------------------|----------------|
| 2025 | Panel – to be confirmed. | | | |
| | White Ribbon Campaign Accreditation- Yearly Progress Report | Operational | Charlotte Marriott | Update |
| | Serco Contract Performance | Operational | Martin Chisholm | Officer Report |
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| 6 th January 2026 | Any Cabinet Reports which fall within the remit of the Panel – to be confirmed. | | | |
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| 24 th February 2026 | Any Cabinet Reports which fall within the remit of the Panel – to be confirmed. | | | |
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| 14 th April 2026 | Any Cabinet Reports which fall within the remit of the Panel – to be confirmed. | | | |

To be scheduled

- Policy Development Review of Tree and Woodland Strategy and update from the Arboricultural Officers
- Service Level Agreement for Council Approved testing Stations
- Informal Working Group Wash Barrier
- Housing Standards Update Current issues and quality of properties
- Fly Tipping Providing awareness
- White Ribbon Campaign Accreditation Yearly Progress Report